

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FEB 21 9 57 AM 1968

Know All Men by These Presents:

That I, Lula Bell Brannon, in the State aforesaid, in consideration of the sum of One (\$1.00) Dollar, love and affection for my son, the ~~grantor~~ grantee, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Shaw E. Brannon, the following described property:

All that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, near the City of Greenville, on the southern side of Pelham Road, being more particularly described according to a plat of property of Lula Bell Brannon, made by C.O. Riddle, Registered Surveyor, dated February, 1968, which is recorded in the R.M.C. Office for Greenville County, in Plat Book XXX, at Page 33, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Pelham Road at the joint line of this property and Lot No. 4, and running thence with the south side of Pelham Road N. 82-43 E. 264.2 feet to an iron pin on the southern side of Pelham Road; thence S. 11-11 E. 1197.4 feet to a point in the center of a creek; thence S. 87-52 W. with the center of said creek 72.8 feet to a point in the center of said creek; thence continuing with the center of said creek S. 82-46 W. 268.5 feet to a point in the center of said creek; thence N. 7-30 W. 1187.9 feet to an iron pin on the southern side of Pelham Road, the point of beginning, and containing 8.37 acres, more or less.

The foregoing conveyance is subject to a power line right-of-way of seventy-four feet in width and running the length of the property as shown on the above mentioned plat.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)' Heirs and Assigns against the grantor(s) and the grantor's(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s)' hand and seal this 20th day of February, in the year of our Lord One Thousand Nine Hundred and sixty-eight.

Signed, Sealed and Delivered in the Presence of

Alice Lamm
Julius B. Aiken

Lula Bell Brannon (Seal)

_____ (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Alice Lamm

and made oath that she saw the within named grantor(s) Lula Bell Brannon sign, seal and as her act and deed deliver the within written deed, and that she, with Julius B. Aiken witnessed the execution thereof.

Sworn to before me this 20th day of February, A. D., 1968.

Julius B. Aiken (Seal)
Notary Public for South Carolina
My commission expires: 1-1-70.

Alice Lamm

State of South Carolina

COUNTY OF _____

RENUNCIATION OF DOWER - UNNECESSARY - Grantor a woman, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____.

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A.
Recorded this 21st, day of February 1968, at 9:57 M., No. 22127

for Release See Plat Book 840 Page 185
540.1-1-2.1
ext of 540.1-1-2
209